## Name United States Patent and Trademark Office

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Customer Number: 25944

Attorney Docket No.: 108933

Date: March 15, 200

**BOX PATENT APPLICATION** 

NONPROVISIONAL APPLICATION TRANSMITTAL RULE §1.53(b)

Director of the U.S. Patent and Trademark Office

Washington, D.C. 20231

Sir:

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

FILE MANAGEMENT APPARATUS AND RECORDING MEDIUM ON WHICH A FILE

MANAGEMENT PROGRAM IS RECORDED

By (Inventors):

Yoichi IKI and Hiroko SAITO

$\bowtie$	Formal drawings (Figs. <u>1-13</u> ; <u>12</u> sheets) are attached.
	Use Figure for front page of Publication.
X	A Declaration and Power of Attorney is filed herewith.
7. X	An assignment of the invention to <u>NIKON CORPORATION</u> is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
$\alpha \Box$	A Preliminary Amendment is filed herewith.
	Please amend the specification by inserting before the first line the sentence This nonprovisional application claim
pe .	the benefit of U.S. Provisional Application No, filed
	Priority of foreign application No. 2000-104023 filed April 5, 2000 in JAPAN is claimed (35 U.S.C. §119).
h 🖂	A certified copy of the above corresponding foreign application is filed herewith.
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifie
	that the invention disclosed in this application has not been and will not be the subject of an application filed in
100 100 100 100 100 100 100 100 100 100	another country, or under a multilateral international agreement, that requires publication at eighteen months after
	filing.
<b>:</b>	The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	12 - 20	= 0		
INDEP CLAIMS	4 - 3	= 1		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

<sup>\*</sup> If the difference is less than zero, enter "0".

**SMALL ENTITY** RATE FEE <u>OR</u> \$ 355 <u>OR</u> 9 = \$ OR X 40 =\$ <u>OR</u> 135 = \$ <u>OR</u> **TOTAL** \$

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i		\$ 710	
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1	x 80	\$ 80	
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Check No. 117187 in the amount of \$790.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Registration No. 27,07

Joel S. Armstrong Registration No. 36,430